



## SANDOWN TOWN COUNCIL

Mrs Marion Cook CiLCA  
Town Clerk

Onward Business Hub, College Close, Sandown, Isle of Wight, PO36 8EB  
Telephone 01983 408287 email: [townclerk@sandowntowncouncil.gov.uk](mailto:townclerk@sandowntowncouncil.gov.uk)

**You are invited to a Meeting of Sandown Town Council, to be held on  
Monday 18 September 2017 at 7.00pm, in Room 2, Sandown Business Centre, College Close.**

To allow 15 minutes for the Residents of Sandown to speak to the Council on Town matters.

- 1550/17 To receive and accept apologies for absence**
- 1551/17 To receive declarations of interest**  
Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in an item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, participation in any discussion of, or vote on, that matter, may not include the Councillor(s) who has declared the interest and they must withdraw from the meeting
- 1552/17 To agree and sign the minutes of the meetings held on 14 August 2017 (Appendix1) and 22 August 2017 (Appendix 2)**
- 1553/17 To ratify any recommendation from the Environment Committee concerning Dogs on the Beach**
- 1554/17 To respond to the Island Plan Core Strategy - Invitation to initial survey**  
Specifically you are being asked as a town or parish council, for your thoughts on both settlement boundaries and the level of development locally. In particular council's views are being requested on core strategy strategic policy SP1 Spatial Strategy with regards to the need or otherwise for a settlement boundary and related to this strategic policy SP2 Housing and development management policy DM4 Locally Affordable Housing with regards to your view on both the need for and level of development within your local area. Wherever possible any views expressed should be supported with reference to evidence.
- 1555/17 To respond to the Isle of Wight Council 'Council Tax Consultation'**
- 1556/17 To discuss the impact of the current sub-committees and admin resourcing upon decision making and to consider the re-structuring of the current subcommittees in line with a shift to more business orientated administration of council business.**  
(Cllr. Lawson)
- 1557/17 To consider employing from December a project manager on a part time basis, for a duration of 12 to 18 months, to support the clerk on the Broadway Centre, the toilets and Sandham Grounds.**  
(Cllr. Grandchamp)
- 1558/17 To note the date of the next meeting Monday 16 October 2017**

**1559/17**

**To exclude the press and public**

That in the view of the confidential nature of the business about to be transacted, it is in the public interest that the press and public be temporarily excluded and are instructed to withdraw. (1960 Public Bodies Admission to Meetings Act)

**1560/17**

**To receive the report from the Appointment Panel meeting held on 08 September 2017**

To receive a report from the Appointment Panel, in accordance with resolution 5 of the Extra Ordinary Meeting held on 6<sup>th</sup> Sept 2017. ' to bring details to the Town Council on completion of the relevant information for presentation prior to advertising the clerk's vacancy and interviewing.

Signed

*Marion Cook*

Town Clerk

Date 12 September 2017